

**Regional School District No. 17**  
**Board of Education**  
**Finance/Facilities Subcommittee**  
**Meeting Agenda**  
**Chair: Peter Sonski**

**Date:** February 23, 2023

**Time:** 5:30 p.m.

**Location:** HKHS Room A116

1. Call to Order
2. Approval of Prior Meeting Minutes
3. District Master Plan update
4. Operations Director's Update
5. STA Transportation Contract
6. District Health Insurance Plan
7. Finance Director's Update
8. Adjournment